



Leadership Pickens County Application

Class XXXII (2023 - 2024) Application Deadline: August 04, 2023

PERSONAL INFORMATION

Name _____

Home Address _____
Street or PO Box City Zip

Employer _____

Business Mailing Address _____

Email _____

Business Phone _____ Cell Phone _____

Sponsoring Organization _____
(Typically, this will be your employer. If no sponsor, enter none.)

Are you a resident of Pickens County? _____ Yes _____ No

By participating in Leadership Pickens County (LPC), I agree to participate in all activities planned for the LPC program, including preparation or implementation of the class project or any other activity that relates to the program as a whole. **I understand that even though emergencies do arise, attendance at the class retreat session is mandatory.** I also understand that **any participant missing more than two (2) follow-up sessions will not be eligible for graduation** from the program. No tuition refunds will be issued due to excessive absences or failure to graduate. **Please see Page 5 of this application for the full listing of LPC session dates.**

Applicant Signature (*acknowledging mandatory retreat attendance & session absence policy*) _____

Date _____

CEO/EMPLOYER ENDORSEMENT

I hereby recommend _____ for consideration in Leadership Pickens County. If selected, I understand the attendance requirements for LPC and agree to provide adequate time away from regular job duties to attend the sessions and activities.

Name _____ Title _____

Phone _____ Email _____

Signature _____ Date _____

Application must be filled out completely and submitted no later than August 04, 2023. Tuition is \$1,000 and must be paid in full prior to the Orientation session date of August 10, 2023. In addition, partial scholarship assistance is available. Please see Page 4 for tuition details and/or to request consideration for scholarship assistance.

Completed application can be emailed to chopkins@easleychamber.org or mailed to Greater Easley Chamber of Commerce, PO Box 241, Easley SC 29641.

PROFESSIONAL INFORMATION *(If more space is needed, please use back of page.)*

Employer _____

Position/Title _____

How long have you been employed with your current employer? _____

List any special honors, awards or certifications earned in your professional career.

COMMUNITY INVOLVEMENT *(If more space is needed, please use back of page.)*

List up to five community, civic, professional, social or other organizations with which you are or have been a member or volunteer.

Name of Organization	Role Served	Dates of Involvement
1. _____		
2. _____		
3. _____		
4. _____		
5. _____		

What is the most significant or rewarding thing you have learned as the result of your community/volunteer involvement? And how has it impacted your personal and/or professional life?

If invited to participate in Leadership Pickens County, what would your community involvement or professional experience bring to the Leadership Pickens County program?

PERSONAL STATEMENT

Have you participated in other leadership development programs? Yes No
If yes, what program(s)? _____

How long have you lived and/or worked in Pickens County? _____

In your opinion, what are the biggest challenges and/or opportunities for Pickens County?

If invited to participate in Leadership Pickens County, what type of leadership development information or activities would you like included in the program to enhance your current skills?

If invited to participate in Leadership Pickens County, what do you hope to gain from the overall experience?



Thursday, August 10, 2023 1:00 – 5:00 PM	LPC Class XXXII Orientation <i>Tri-County Technical College-Easley Campus</i> 1774 Powdersville Road, Easley
September 18-19, 2023 Day 1: 8:30 AM – 6:00 PM Day 2: 8:30 AM – 5:00 PM (no overnight stay)	LPC Class XXXII Retreat <i>Clemson University Outdoor Lab</i> 415 Charlie White Trail, Pendleton Retreat attendance is mandatory for class participation.
Tuesday, October 3, 2023 8:00 AM – 5:00 PM	Community Service Session
Tuesday, November 7, 2023 8:00 AM – 5:00 PM	Healthcare Session
Tuesday, December 5, 2023 8:00 AM – 5:00 PM	Local Government Session
Tuesday, January 9, 2024 8:00 AM – 5:00 PM	Communications Session
Tuesday, February 6, 2024 8:00 AM – 5:00 PM	Economic Development Session
March (TBD) 6:30 AM – 8:00 PM	State Government Session <i>* Note special timeline for this session.</i>
Tuesday, April 9, 2024 8:00 AM – 5:00 PM	Education Session
Tuesday, May 7, 2024 8:00 AM – 5:00 PM	Recreation and Tourism Session
Tuesday, May 14, 2024 5:30 – 8:00 PM	Graduation Dinner & Celebration <i>Clemson University Outdoor Lab</i>

CLASS PROJECT

As part of the Leadership Pickens County experience, each class is required to complete a community service project, which should be implemented by April 30, 2024. The class will seat a small committee that will meet with the LPC Board of Regents to present an overview of your proposed class project. This presentation takes place on November 9, 2023. While the project committee will coordinate the process to research, identify, and organize the project, it is expected that ALL class members will be involved with identifying the project, as well as implementing the project.

During some of the full-day sessions, the agenda will allow for discussion related to your class project. However, in order to successfully develop and implement your class project, you will most likely need to schedule meetings outside the time frame of the scheduled follow-up sessions. The scope and timeline of the class project will determine the number and frequency of these extra meetings. The class members will collectively decide how to plan and manage these meetings.